

Lancashire County Council

Commons and Town Greens Sub-Committee

Tuesday, 2nd October, 2012 at 10.30 am in Cabinet Room 'C' - County Hall,
Preston

Agenda

Part 1 (Open to Press and Public)

No.	Item	
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| 1. | Apologies | |
| 2. | Constitution: Chair and Deputy Chair; Membership; Terms of Reference of the Commons and Town Greens Sub-Committee | (Pages 1 - 4) |
| 3. | Disclosure of Pecuniary Interests
Members are asked to consider any Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda. | |
| 4. | Minutes of the Meeting held on 31 January 2012 | (Pages 5 - 8) |
| 5. | Section 16 Commons Act 2006
Request for the County Council to join as Applicant to deregister common land near Reaps Moss, Lancashire and to offer replacement common land both crossed by Footpath 394, Bacup | (Pages 9 - 36) |
| 6. | Commons Act 2006
Commons Registration (England) (Amendment) Regulations 2009 as amended
Regulation 44 | (Pages 37 - 44) |

Application for a Declaration of Entitlement to be recorded in respect of some of the Rights of Common being grazing rights registered as attached to land at Manor House Farm, Overton, being Entry 1 in the Rights section of Register Unit CL193

7. **Commons Act 2006** (Pages 45 - 52)
Commons Registration (England) (Amendment)
Regulations 2009 as amended
Regulation 44

Application for a Declaration of Entitlement to be recorded in respect of some of the Rights of Common being grazing rights registered as attached to land at Colloway Farm, Overton, being Entry 3 in the Rights section of Register Unit CL193

8. **Commons Act 2006** (Pages 53 - 56)
Applications made to the Registration Authority yet to be determined

9. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

10. **Date of Next Meeting**

The next meeting of the Sub-Committee has been scheduled to be held on the Monday and Tuesday, 28 and 29 January 2013, at 10am, at County Hall, Preston.

I M Fisher
County Secretary and Solicitor

County Hall
Preston